



**TOWN OF SMYRNA STORM WATER ADVISORY COMMITTEE
AGENDA
JANUARY 13, 2025 @ 5:00 PM
COUNCIL CHAMBERS, TOWN HALL**

- I. CALL TO ORDER**
- II. CITIZEN COMMENTS**
Speakers are limited to (3) three minutes. Additional comments may be submitted in writing.
- III. OLD BUSINESS**
 - A. None this quarter
- IV. NEW BUSINESS**
 - A. Consent / Correction Agenda**
 - 1. *Vacant / Inactive Account List (10/1/24-12/31/24)*
 - B. Adjustment Applications**
None this quarter
 - C. Credit Applications**
None this quarter
- V. REPORTS OF OFFICERS, COMMITTEES, OR STAFF**
 - A. Discuss Storm Water Utility inquiries to date**
 - B. Presentation of Quarterly Report**
 - C. Miscellaneous**
- VII. ADJOURNMENT**